

## <u>NOTES</u>

- 1. ALL DIMENSIONS ARE IN MILLIMETRES UNLESS NOTED OTHERWISE.
- 2. ALL LEVELS ARE IN METRES ABOVE NATIONAL ORDNANCE
- DATUM. UNLESS NOTED OTHERWISE 3. ALL GROUND STRATA INFORMATION AND GROUND WATER
- INFORMATION IS ASSUMED AND INDICATIVE. TO BE

CONFIRMED FOLLOWING RECEIPT OF SITE SPECIFIC GROUND INVESTIGATION INFORMATION

REFERENCE INFORMATION

- 1. TOPOGRAPHICAL SURVEY INFORMATION TAKEN FROM DRAWING NUMBER MAY-PCA-VTO-SW\_AE-M2-VT-3002

ASHTOWN UNDERPASS
GENERAL ARRANGEMENT - LONGITUDINAL SECTION
SHEET 6 OF 9

	Drawing Numbe	r   Project	Originator   I	ginator   Discipline   Location   Type   Role   Number   Phase COD STR LC01 DR C 0015 B						
	-	MAY	ROD	STR	LC01	DR	С	001	5	В
<b>1</b> 2.5	Date: May 2021	Job No: P/101086	Status: S4 -	Suitable f	or Accepta	nce	Rev: V 0	1	Sheet	: 06 of 09