

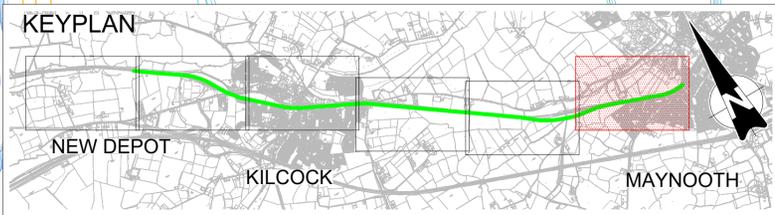
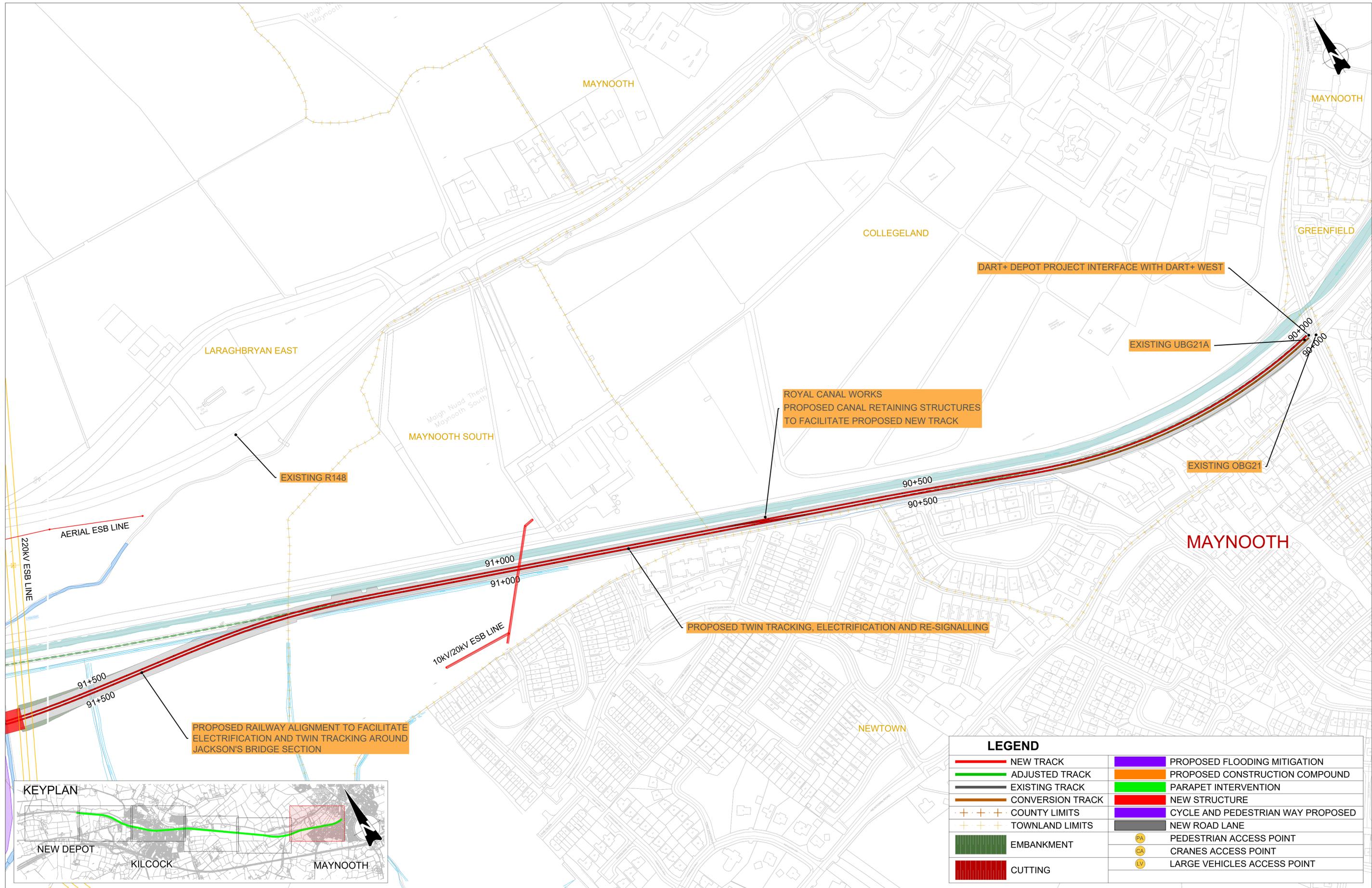


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| 3.0 | FEB 2026 | Suitable for Approval | DCH | MRI | CCH |
| 2.0 | FEB 2026 | Suitable for Review & Comment | DCH | MRI | CCH |
| 1.0 | JAN 2026 | Suitable for Review & Comment | DCH | MRI | CCH |
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Project

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|---------------|---------------|--|----------|------------|-------------------|----------|------------|--------------|--------|
| Drawing Title | | DART+ DEPOT SCHEME DRAWINGS SHEET DISTRIBUTION | | | | | | | |
| Scale: | 1:15000 @A1 | Drawing Number | Project | Subproject | Element or System | Type | Originator | Project Role | Number |
| | | DART DEP | 000 | DR | IDOM | CE | 0001 | | |
| Date: | FEBRUARY 2026 | Job No: | P/104350 | Status: | S4 | Version: | 3.0 | Sheet: | 1 of 7 |



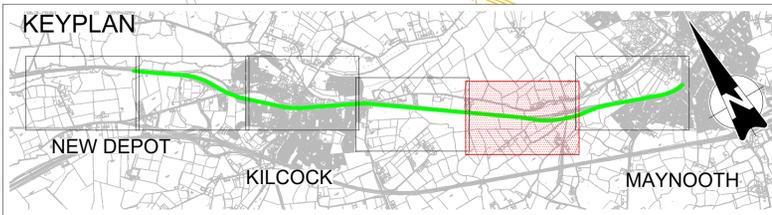
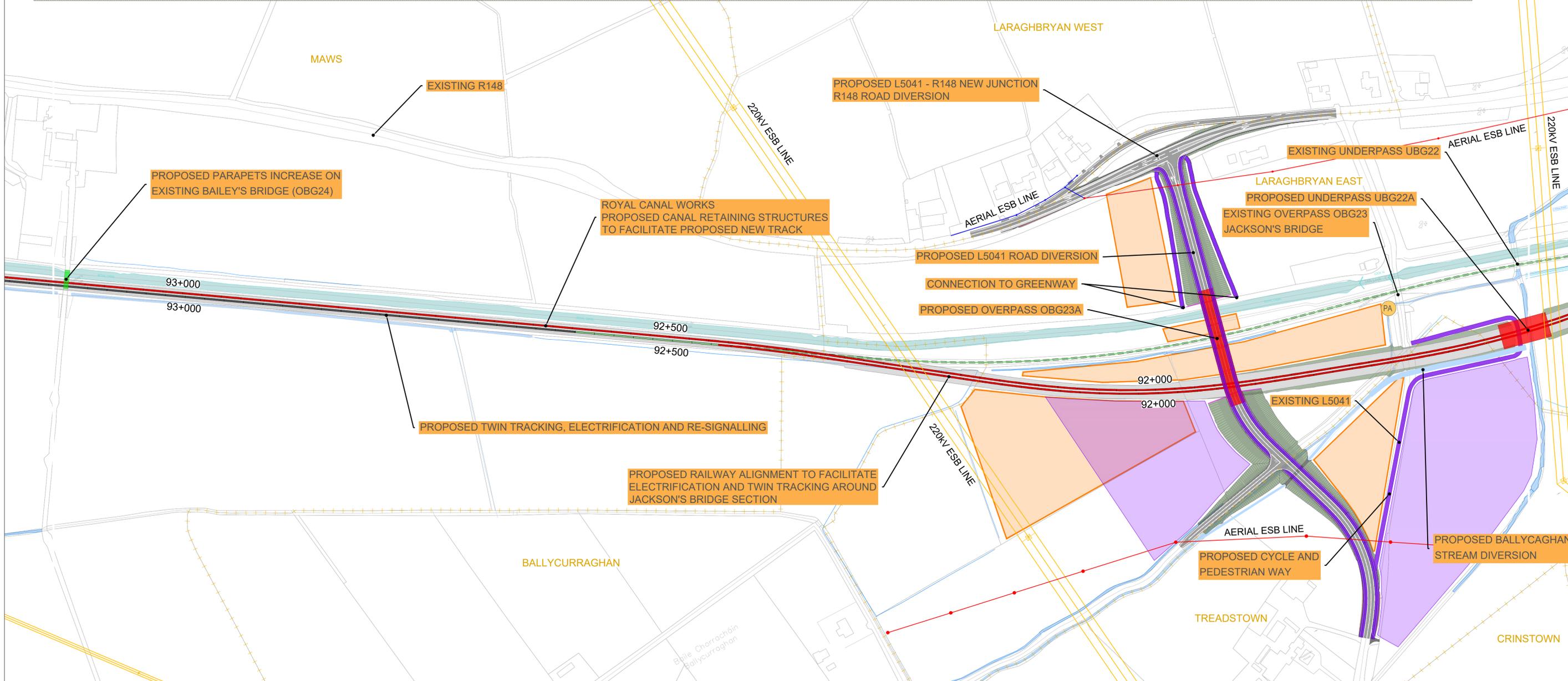
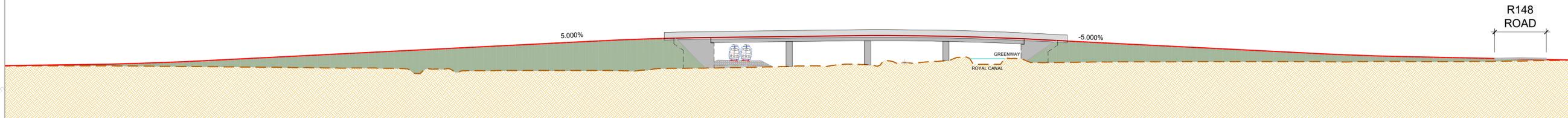
| LEGEND | | | |
|--------|------------------|--|-----------------------------------|
| | NEW TRACK | | PROPOSED FLOODING MITIGATION |
| | ADJUSTED TRACK | | PROPOSED CONSTRUCTION COMPOUND |
| | EXISTING TRACK | | PARAPET INTERVENTION |
| | CONVERSION TRACK | | NEW STRUCTURE |
| | COUNTY LIMITS | | CYCLE AND PEDESTRIAN WAY PROPOSED |
| | TOWNLAND LIMITS | | NEW ROAD LANE |
| | EMBANKMENT | | PEDESTRIAN ACCESS POINT |
| | CUTTING | | CRANES ACCESS POINT |
| | | | LARGE VEHICLES ACCESS POINT |

| | | | | | |
|------|----------|-------------------------------|-------------|-------------|-------------|
| 3.0 | FEB 2026 | Suitable for Approval | DCH | MRI | CCH |
| 2.0 | FEB 2026 | Suitable for Review & Comment | DCH | MRI | CCH |
| 1.0 | JAN 2026 | Suitable for Review & Comment | DCH | MRI | CCH |
| REV. | DATE | DESCRIPTION | PRODUCED BY | REVIEWED BY | APPROVED BY |

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|---------------|---------------|--|----------|--------------|-------------------|
| Drawing Title | | DART+ DEPOT SCHEME DRAWINGS CH 90+000 TO 91+560 | | | |
| Scale: | 1:2000 @A1 | Drawing Number | Project | Subproject | Element or System |
| | | DART | DEP | 000 | DR |
| Date: | FEBRUARY 2026 | Job No: | P/104350 | Status: | S4 |
| Version: | 3.0 | Originator | IDOM | Project Role | CE |
| Sheet: | 2 of 7 | Number | 0001 | | |

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SECTIONAL ELEVATION FOR THE PROPOSED L5041 ROAD DIVERSION



| LEGEND | |
|--------|-----------------------------------|
| | NEW TRACK |
| | ADJUSTED TRACK |
| | EXISTING TRACK |
| | CONVERSION TRACK |
| | COUNTY LIMITS |
| | TOWNLAND LIMITS |
| | EMBANKMENT |
| | CUTTING |
| | PROPOSED FLOODING MITIGATION |
| | PROPOSED CONSTRUCTION COMPOUND |
| | PARAPET INTERVENTION |
| | NEW STRUCTURE |
| | CYCLE AND PEDESTRIAN WAY PROPOSED |
| | NEW ROAD LANE |
| | PEDESTRIAN ACCESS POINT |
| | CRANES ACCESS POINT |
| | LARGE VEHICLES ACCESS POINT |

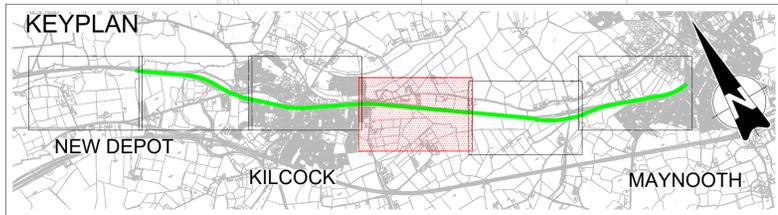
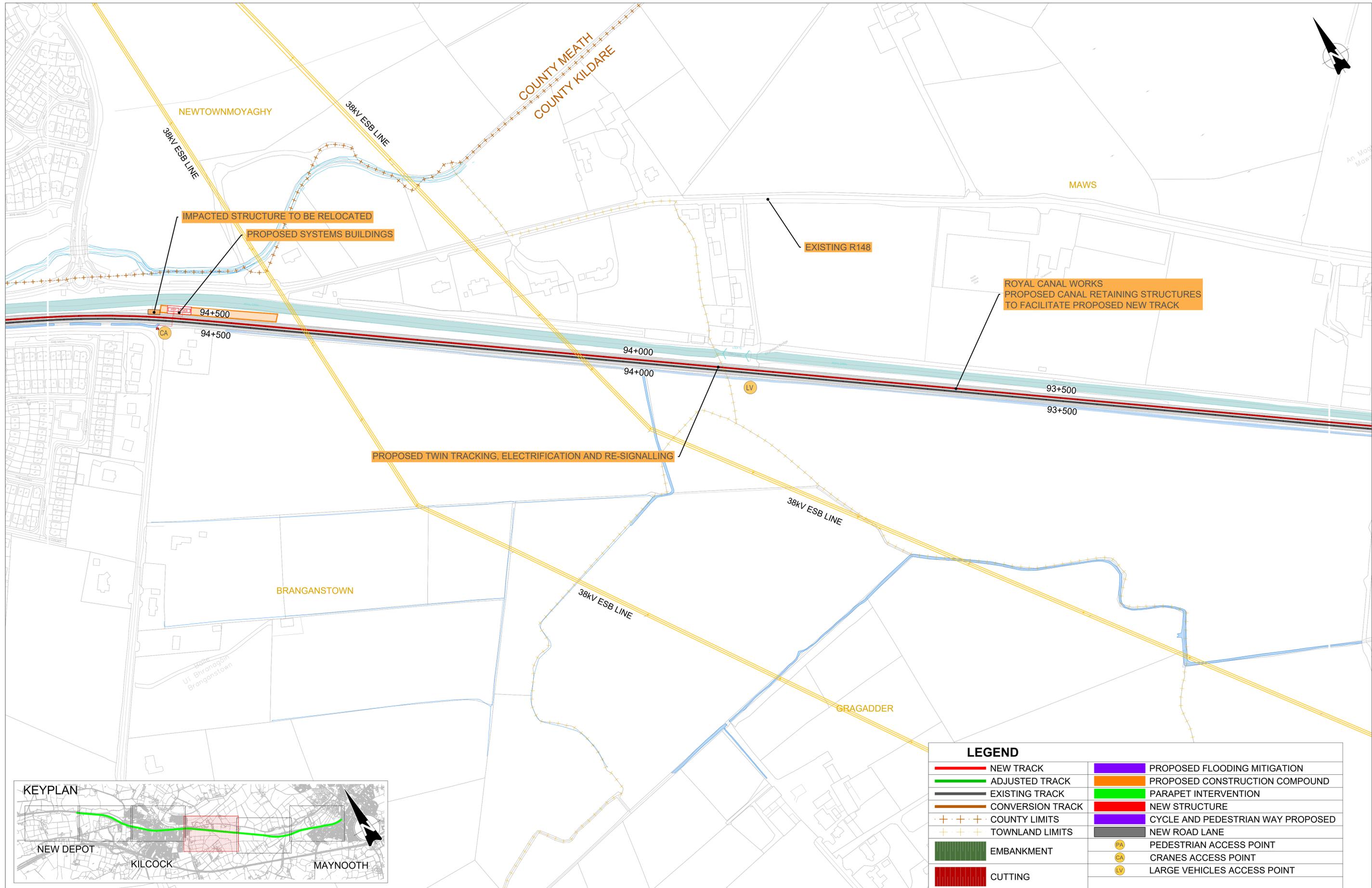
| REV. | DATE | DESCRIPTION | PRODUCED BY | REVIEWED BY | APPROVED BY |
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| 3.0 | FEB 2026 | Suitable for Approval | DCH | MRI | CCH |
| 2.0 | FEB 2026 | Suitable for Review & Comment | DCH | MRI | CCH |
| 1.0 | JAN 2026 | Suitable for Review & Comment | DCH | MRI | CCH |

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Consultant

Project

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|---------------|---------------|--|----------|--------------|-------------------|
| Drawing Title | | DART+ DEPOT SCHEME DRAWINGS CH 91+560 TO 93+140 | | | |
| Scale: | 1:2000 @A1 | Drawing Number | Project | Subproject | Element or System |
| | | DART | DEP | 000 | DR |
| Date: | FEBRUARY 2026 | Job No: | P/104350 | Status: | S4 |
| Version: | 3.0 | Originator | IDOM | Project Role | CE |
| Sheet: | 3 of 7 | Number | 0001 | | |



| LEGEND | |
|--------|-----------------------------------|
| | NEW TRACK |
| | ADJUSTED TRACK |
| | EXISTING TRACK |
| | CONVERSION TRACK |
| | COUNTY LIMITS |
| | TOWNLAND LIMITS |
| | EMBANKMENT |
| | CUTTING |
| | PROPOSED FLOODING MITIGATION |
| | PROPOSED CONSTRUCTION COMPOUND |
| | PARAPET INTERVENTION |
| | NEW STRUCTURE |
| | CYCLE AND PEDESTRIAN WAY PROPOSED |
| | NEW ROAD LANE |
| | PEDESTRIAN ACCESS POINT |
| | CRANES ACCESS POINT |
| | LARGE VEHICLES ACCESS POINT |

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| 3.0 | FEB 2026 | Suitable for Approval | DCH | MRI | CCH |
| 2.0 | FEB 2026 | Suitable for Review & Comment | DCH | MRI | CCH |
| 1.0 | JAN 2026 | Suitable for Review & Comment | DCH | MRI | CCH |
| REV. | DATE | DESCRIPTION | PRODUCED BY | REVIEWED BY | APPROVED BY |

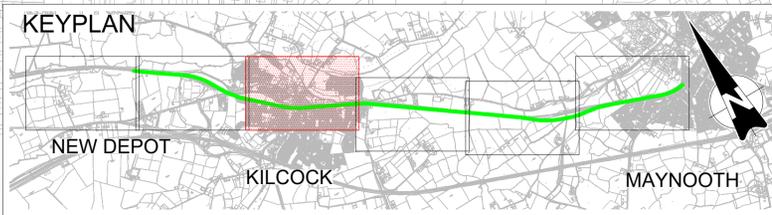
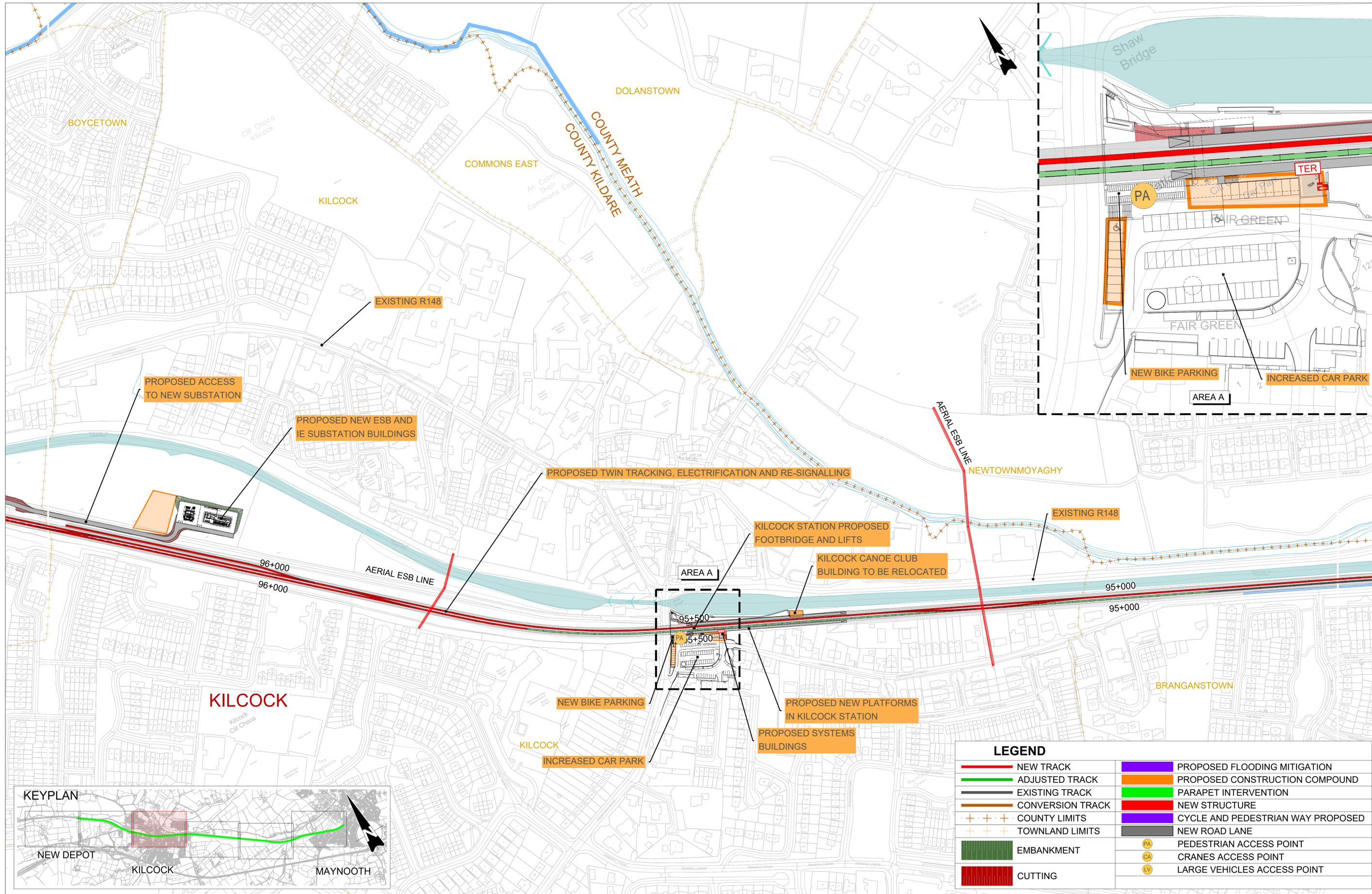
Project

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|---------------|--|----------------|---------|------------|-------------------|------|------------|--------------|--------|
| Drawing Title | DART+ DEPOT SCHEME DRAWINGS CH 93+140 TO 94+700 | | | | | | | | |
| Scale: | 1:2000 @A1 | Drawing Number | Project | Subproject | Element or System | Type | Originator | Project Role | Number |
| | | DART DEP 000 | DR | IDOM | CE | 0001 | | | |

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Consultant

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|-------|---------------|---------|----------|---------|----|----------|-----|--------|--------|
| Date: | FEBRUARY 2026 | Job No: | P/104350 | Status: | S4 | Version: | 3.0 | Sheet: | 4 of 7 |
|-------|---------------|---------|----------|---------|----|----------|-----|--------|--------|



| LEGEND | | | |
|--------|------------------|--|-----------------------------------|
| | NEW TRACK | | PROPOSED FLOODING MITIGATION |
| | ADJUSTED TRACK | | PROPOSED CONSTRUCTION COMPOUND |
| | EXISTING TRACK | | PARAPET INTERVENTION |
| | CONVERSION TRACK | | NEW STRUCTURE |
| | COUNTY LIMITS | | CYCLE AND PEDESTRIAN WAY PROPOSED |
| | TOWNLAND LIMITS | | NEW ROAD LANE |
| | EMBANKMENT | | PEDESTRIAN ACCESS POINT |
| | CUTTING | | CRANES ACCESS POINT |
| | | | LARGE VEHICLES ACCESS POINT |

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|------|----------|-------------------------------|-------------|-------------|-------------|
| 3.0 | FEB 2026 | Suitable for Approval | DCH | MRI | CCH |
| 2.0 | FEB 2026 | Suitable for Review & Comment | DCH | MRI | CCH |
| 1.0 | JAN 2026 | Suitable for Review & Comment | DCH | MRI | CCH |
| REV. | DATE | DESCRIPTION | PRODUCED BY | REVIEWED BY | APPROVED BY |

Project

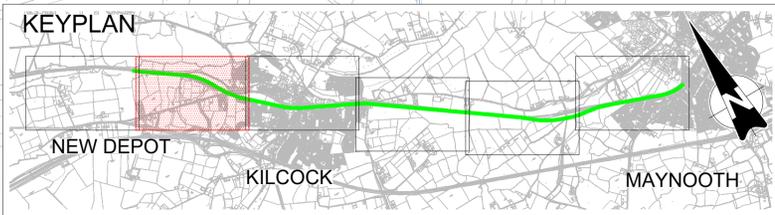
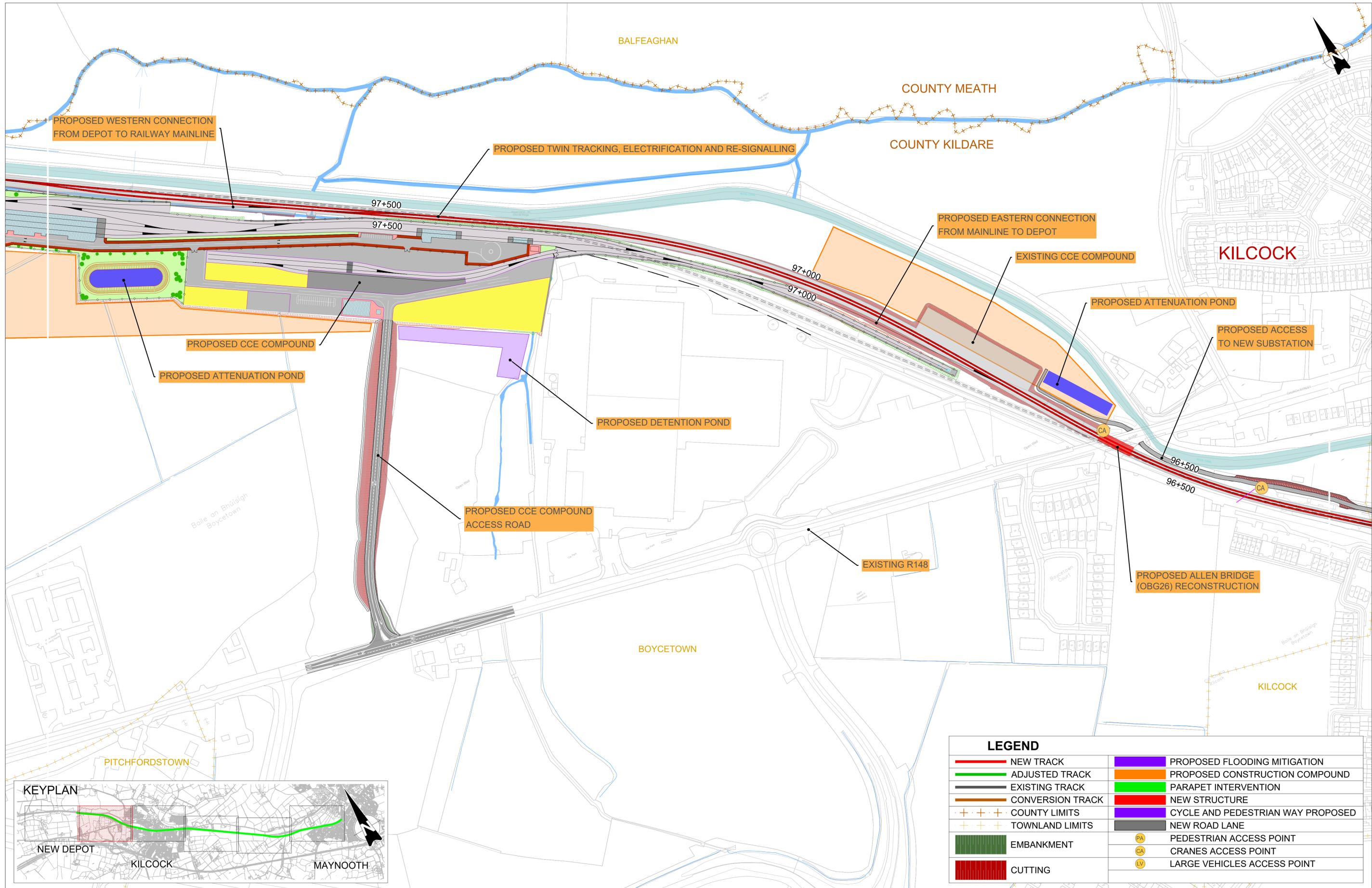
Drawing Title
DART+ DEPOT SCHEME DRAWINGS
 CH 94+700 TO 96+280

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Consultant

Scale:
 1:2000 @A1

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| Drawing Number | Project | Subproject | Element or System | Type | Originator | Project Role | Number |
| | DART | DEP | 000 | DR | IDOM | CE | 0001 |
| Date: | Job No: | Status: | Version: | Sheet: | | | |
| FEBRUARY 2026 | P/104350 | S4 | 3.0 | 5 of 7 | | | |



| LEGEND | | | |
|--------|------------------|--|-----------------------------------|
| | NEW TRACK | | PROPOSED FLOODING MITIGATION |
| | ADJUSTED TRACK | | PROPOSED CONSTRUCTION COMPOUND |
| | EXISTING TRACK | | PARAPET INTERVENTION |
| | CONVERSION TRACK | | NEW STRUCTURE |
| | COUNTY LIMITS | | CYCLE AND PEDESTRIAN WAY PROPOSED |
| | TOWNLAND LIMITS | | NEW ROAD LANE |
| | EMBANKMENT | | PEDESTRIAN ACCESS POINT |
| | CUTTING | | CRANES ACCESS POINT |
| | | | LARGE VEHICLES ACCESS POINT |

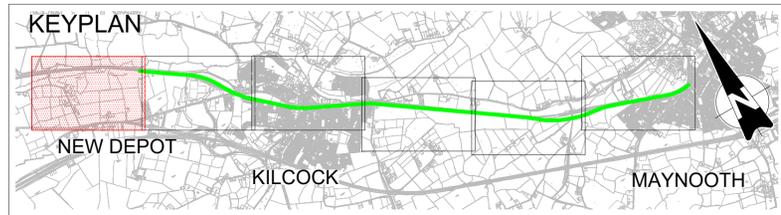
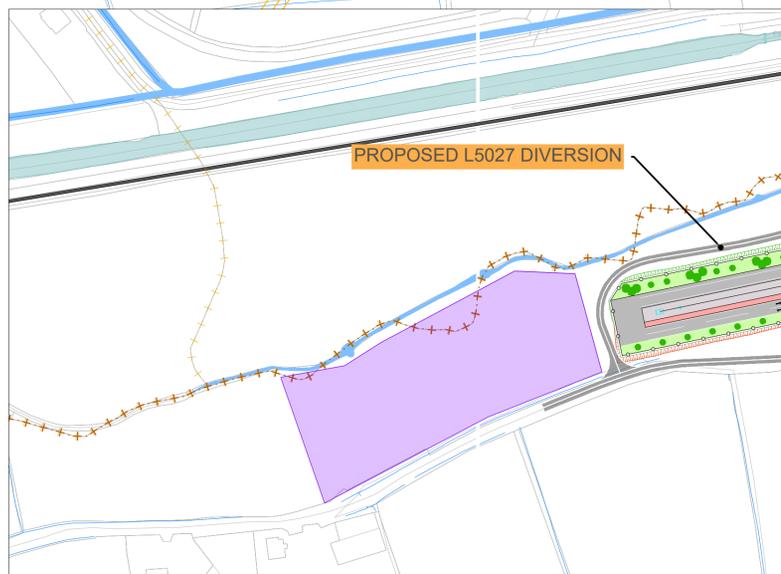
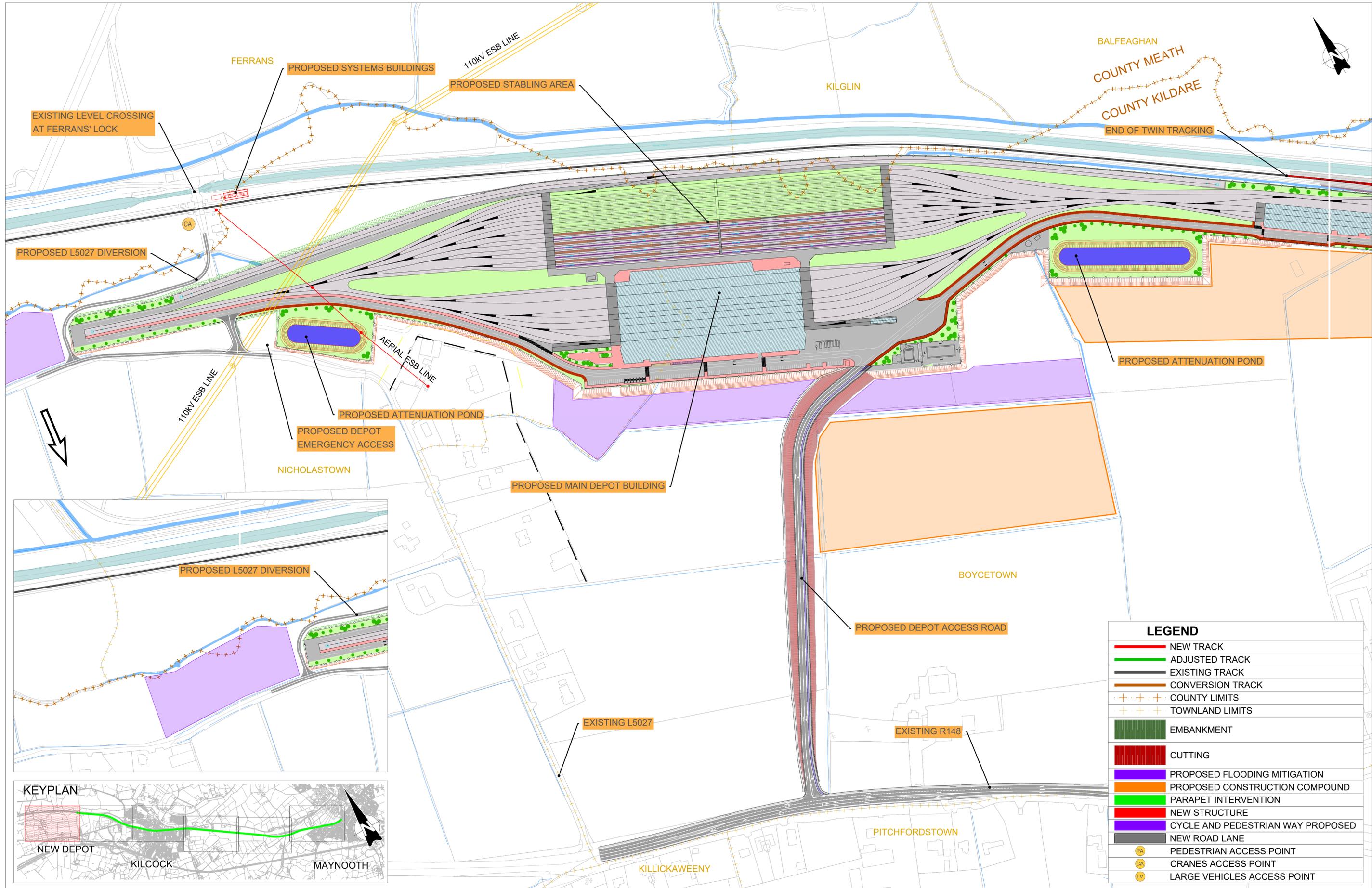
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Consultant

Project

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|---------------|---------------|--|----------|--------------|-------------------|
| Drawing Title | | DART+ DEPOT SCHEME DRAWINGS CH 96+280 TO 97+920 | | | |
| Scale: | 1:2000 @A1 | Drawing Number | Project | Subproject | Element or System |
| | | DART | DEP | 000 | DR |
| Date: | FEBRUARY 2026 | Job No: | P/104350 | Status: | S4 |
| Version: | 3.0 | Originator | CE | Project Role | 0001 |
| Sheet: | 6 of 7 | | | | |



| LEGEND | |
|--------|-----------------------------------|
| | NEW TRACK |
| | ADJUSTED TRACK |
| | EXISTING TRACK |
| | CONVERSION TRACK |
| | COUNTY LIMITS |
| | TOWNLAND LIMITS |
| | EMBANKMENT |
| | CUTTING |
| | PROPOSED FLOODING MITIGATION |
| | PROPOSED CONSTRUCTION COMPOUND |
| | PARAPET INTERVENTION |
| | NEW STRUCTURE |
| | CYCLE AND PEDESTRIAN WAY PROPOSED |
| | NEW ROAD LANE |
| | PEDESTRIAN ACCESS POINT |
| | CRANES ACCESS POINT |
| | LARGE VEHICLES ACCESS POINT |

| REV. | DATE | DESCRIPTION | PRODUCED BY | REVIEWED BY | APPROVED BY |
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| 3.0 | FEB 2026 | Suitable for Approval | DCH | MRI | CCH |
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Consultant

Project

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|---------------|---------------|--|----------|------------|-------------------|----------|------------|--------------|--------|
| Drawing Title | | DART+ DEPOT SCHEME DRAWINGS CH 97+920 TO 98+000 | | | | | | | |
| Scale: | 1:2000 @A1 | Drawing Number | Project | Subproject | Element or System | Type | Originator | Project Role | Number |
| | | DART DEP 000 | DR | IDOM | CE | 0001 | | | |
| Date: | FEBRUARY 2026 | Job No: | P/104350 | Status: | S4 | Version: | 3.0 | Sheet: | 7 of 7 |